## HEADQUARTERS OF THE DEPARTMENT COMMANDER

**Department Order #11, 2018 - 2019** 

## DEPARTMENT OF NEW YORK SONS OF UNION VETERANS OF THE CIVIL WAR

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## 12 March 2019

- 1. Information regarding the 136th Department Encampment scheduled to take place in Lake George, has been posted on our new Department website.(<a href="https://nysuvcw.org">nysuvcw.org</a>)
- 2. <a href="http://nysuvcw.org/proceedings">http://nysuvcw.org/proceedings</a> Proceedings of the 2018 Encampment are on the website.
- 3. I have requested and Brother LeMay has accepted, to be appointed as Assistant Secretary for the 136<sup>th</sup> Annual Encampment. In Lake George May 17-19, 2019.
- 4. April 30th is the deadline for the Camp Annual Report.
- 5. Our bylaws state that any proposed alterations, amendments, or deletions of bylaws must be received in writing or electronically by the <u>Department Commander and Department Secretary</u> no later than sixty days prior to the encampment. (St. Patrick's Day, March 17)
- 6. The encampment is at a resort on Lake George. If you can't come on Friday, come for the meeting on Saturday.
- 7. <u>All Sons</u> are encouraged to come to the encampment. I will be sending invitations to nearby states.
  - Voting Delegates-\_The membership of the Department Encampment shall be constituted as follows: all Past Commanders-in-Chief, Past Department Commanders and Past Camp Commanders, in good standing, who have served a full term or having been elected to fill a vacancy have served to the end of that term, the sitting Department Commander and the sitting Camp Commanders. One delegate from each Camp, whatever its membership and one additional delegate for every ten Brothers, or major fraction thereof, based upon the report for the annual report next preceding the Encampment; and its own elective officers.
- 8. I need a report from all officers and if you can't attend, please send a copy of your report to the Commander and secretary.

9. Awards, The Oliver Clark award (the member who recruited the most members) and the John Kerman Cup (the camp that recruited the most members) must be awarded from the 135<sup>th</sup> encampment and the present encampment 136<sup>th</sup>. The Patriotic Instructor award will be presented to any and all camps that meet the criteria as outlined the Dept. Patriotic Instructor. The Joseph S. Rippey PC in C Memorial Award is for Outstanding Service. The Department Junior Vice Commanders growth award will be given to each camp which has demonstrated a net increase in membership and made its annual report and payment on time. The Oliver-Gustav Schurmann Musicians Award will not be awarded as we dont have a Department musician to nominate a member. The Graves Registration Recognition Award is presented to the camp or Individual that registers the most graves with the NGO. The Camp Website and Newsletter Awards (The Commander and Newsletter Editor must be included in the circulation) are determined by the Dept. Commander and Dept. Editor. I have two nominations for the Doctor Mary Walker Award.

I need information to present these awards, especially the Rippey award.

Ordered this 12th day of March 2019 Leo McGuire Department Commander